



Blane Hunt
Project Manager
Operations Center

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EMAIL COVER SHEET

Date: July 10, 2019

Attention: Bidders Email Address: See Below

Company: See Below

Regarding: Lewis Chapel Middle School Gymnasium HVAC Renovation

Number of pages including this one: 2 Original will follow.

Comments:

Attached you will find the Invitation To Bid for the above referenced project.

Arnold Service Co. (scottarnoldsvc@aol.com)

Bass Air Conditioning Co. (bass@bass-air,.com)

Haire Plumbing & Mechanical Co., Inc. (john@haireplumbing.com)

Ivey Mechanical Co., LLC (jimmy.driscoll@iveymechnical.com)

Mechanical Maintenance, Inc. (Robert-mmi@triabiz.rr.com)

Smith's Refrigeration, Inc. (smittysmith@smithsrefrigeration.com)

Superior Mechanical, Inc. (dshipman@supmech.com)

Please give me a call if you have any questions or you will not be able to attend.

Signed: 

Blane Hunt

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Mailing Address: 810 Gillespie Street, Fayetteville, North Carolina 28306

INVITATION TO BID

Sealed proposals will be received until **11:00 a.m. July 30, 2019**, in the Cumberland County Schools' Operations Center Foreman's Room, located at 810 Gillespie Street, Fayetteville, NC, at which time they will be publicly opened and read aloud for the **Lewis Chapel Middle School Gymnasium HVAC Renovation Project**.

Single prime proposals only will be received for all construction work. The Owner encourages participation by minority businesses.

A **Mandatory Pre-Bid Conference** will be held. Contractors interested in bidding shall meet at **10:00 a.m. on July 17, 2019** at Lewis Chapel Middle School, 2150 Skibo Rd, Fayetteville, NC 28314 (910) 864-1407.

Complete Bid Documents by **Atlantec Engineers will be issued at the pre-bid conference** from Blane Hunt, Project Manager, Cumberland County Schools, (678-2557) No plan deposit; No bid Bond.

Requirements for bidding this project are as follows:

1. Three references from previously satisfied commercial customers.
2. **Furnish NC License Number** (G.S. Chapter 87 establishes licensing requirements for general, plumbing, heating, electrical, and refrigeration contractors for construction projects costing \$30,000 or more).
3. Insurance - The Contractor shall provide, as required by law, insurance for his employees. The Cumberland County Schools assumes no liability for injuries or accidents related to the Contractual Agreement. The Contractor shall furnish a certificate to the Owner (Cumberland County Schools) as a Proof of Coverage. The Contractor shall maintain and pay the Insurance Coverage, which shall not be less than the following:
4.

| | | |
|----|--|-----------------------------------|
| A. | Workman's Compensation | Statutory |
| | Employers Liability | \$1,000,000 |
| | Owner/Officer must be included in coverage | |
| B. | General Liability (per person/per occurrence): | |
| | 1. Bodily and Personal Liability | \$1,000,000/\$2,000,000 |
| | 2. Property Damage | \$1,000,000/\$2,000,000 Aggregate |
| C. | Automobile Liability (per person/per occurrence) | |
| | 1. Bodily Injury | \$1,000,000 |
| | 2. Property Damage: | \$1,000,000 Aggregate |
| D. | Builder's Risk or Installation Floater | Contract Amount* |
5. Recruitment of minority business participation in accordance with G.S. 143-128.

The Owner reserves the right to reject any and all proposals.

Dr. Marvin Connelly, Jr., Superintendent
Cumberland County Board of Education
P.O. Box 2357, Fayetteville, NC 28302